

60

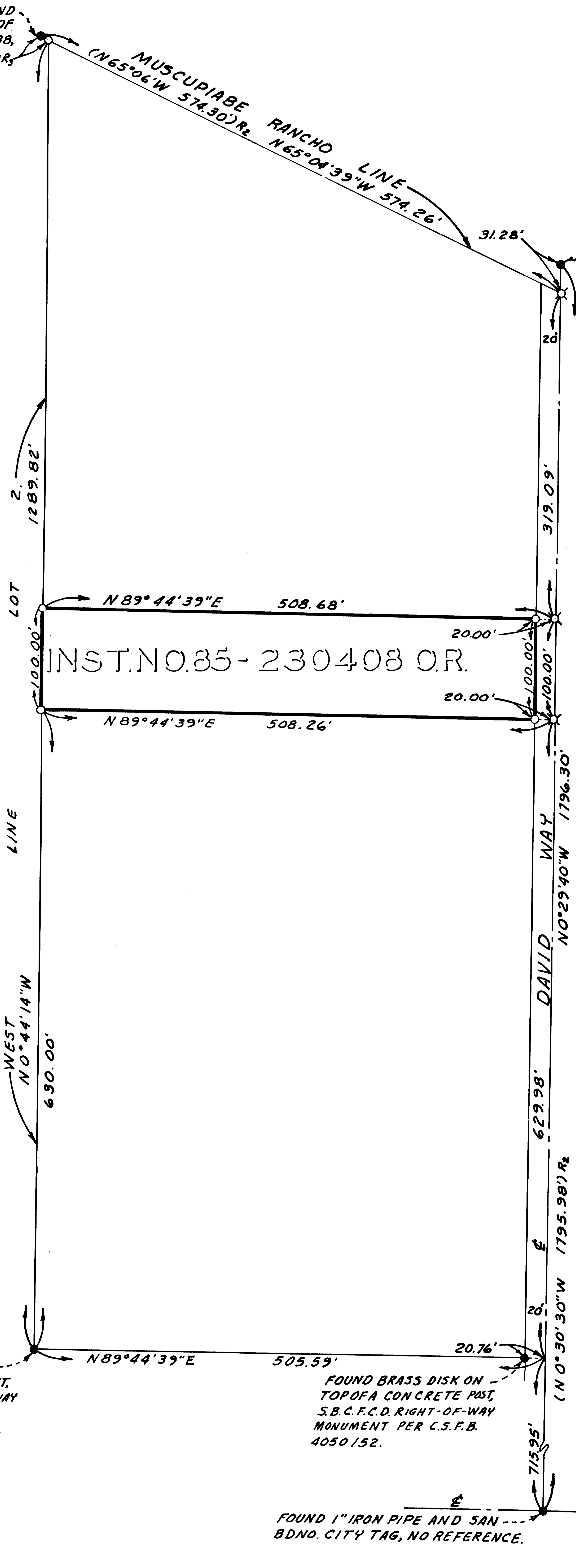
RECORD OF SURVEY

OF A PORTION OF LOT 2 OF JOHN HANCOCK SURVEY
RECORDED IN BOOK 2 OF MAPS, PAGE 42, RECORDS OF
SAN BERNARDINO COUNTY, STATE OF CALIFORNIA.

JAMES E. DAVIS

DECEMBER, 1985

FOUND 1" IRON PIPE AND
RCE 5344 TAG IN LIEU OF
2" I.P. PER TRACT NO. 6688,
M.B. 86/86-89 AND (8.44') R.
C.S.F.B. 4050/52. 8.44

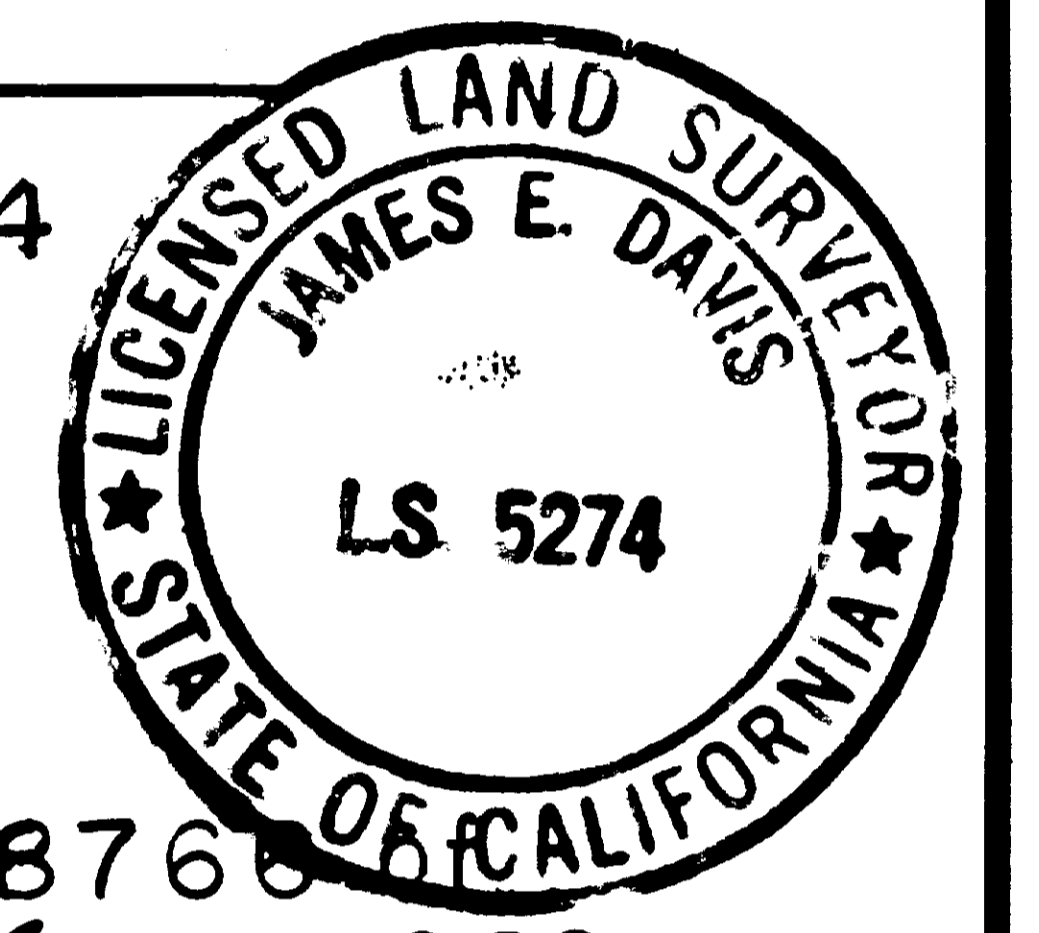


FOUND R.R. SPIKE FOR P.I. IN LIEU OF 1" I.P.
PER TRACT NO. 6688, M.B. 86/86-89.

SURVEYOR'S STATEMENT

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Land Surveyors' Act at the request of Russell Sturgeon and Anne Sturgeon in December, 1985.

James E. Davis
James E. Davis L.S. 5274



COUNTY SURVEYOR'S STATEMENT

This map has been examined in accordance with Section 8768 of the Land Surveyors' Act this 5th day of FEBRUARY, 1986.

Claude D. Tomlinson, County Surveyor
County of San Bernardino
by *Wm. J. Sculman* Deputy
L.S. 4675

SCALE: 1"=100'

FOUND BRASS DISK ON
TOP OF A CONCRETE POST,
S.B.C.F.C.D. RIGHT-OF-WAY
MONUMENT PER C.S.F.B.
4050/52.

FOUND BRASS DISK ON
TOP OF A CONCRETE POST,
S.B.C.F.C.D. RIGHT-OF-WAY
MONUMENT PER C.S.F.B.
4050/52.

FOUND 1" IRON PIPE AND SAN
BDNO. CITY TAG, NO REFERENCE.

FOUND BRASS CAP, S.E. CORNER
SECTION 14 & S.E. CORNER LOT 2 PER
TRACT NO. 8751, M.B. 120/33,34.

NOTES

BASIS OF BEARING: CENTERLINE OF 40 TH STREET, SHOWN AS N89°43'51"E PER TRACT 8751, M.B. 120/33,34.

- INDICATES MONUMENT FOUND AS NOTED.
- INDICATES SET 1" IRON PIPE AND PLASTIC PLUG MARKED L.S. 5274.
- ⊗ INDICATES SET NAIL, FLASHER AND L.S. 5274 TAG.
- () R₁ INDICATES RECORD DATA PER TRACT 8751, M.B. 120/33,34.
- () R₂ INDICATES RECORD DATA PER TRACT 6688, M.B. 86/86-89.
- () R₃ INDICATES DATA PER COUNTY SURVEYORS FIELD BOOK 4050/52.
- C.S.F.B. INDICATES COUNTY SURVEYORS FIELD BOOK.
- S.B.C.F.C.D. INDICATES SAN BERNARDINO COUNTY FLOOD CONTROL DISTRICT.

86-040530
RUSSELL & ANNE STURGEON
FEB 13, 1986
3:51 P.M.
60 14
RECORDS OF SURVEY
6.00

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